Date: February 14, 2022

#### **Employee Post-Travel Disclosure of Travel Expenses**

Date/Time Stamp:

SECRETARY OF THE SENATE

Post-Travel Filing Instructions: Complete this form within 30 days of returning from PUBLIC RECORDS

travel. Submit all forms to the Office of Public Records in 232 Hart Public Records

	ule 35.2(a) and (c), I nor me. I also certify that		osures with respect to	travel expenses that have been or will
	ate Sponsor Travel Ce	orization (Form RE-1), zertification Form with all	l attachments (itinerar	
Private Sponsor(s) (lis	The Aspen Install):	nstitute inc. (socrate:	s program) (AISP)	
Travel date(s):	17, 2021 - Dec 19,	2021		
Name of accompanyir Relationship to Travel IF THE COST OF LOD	er: Spouse  GING DID NOT INCR	Child  EASE DUE TO THE ACC	COMPANYING SPOU	SE OR DEPENDENT CHILD, ONLY
Expenses for Employ	COSTS IN EMPLOYEE vee:	EXPENSES. (Attach addi	tional pages if necessar	y.)
zapenses to: Employ	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses (Amount & Description)
☑ Good Faith Estimate □ Actual Amount	132.22	192.00	147.5	170.0
Expenses for Accomp	Danying Spouse or De	ependent Child (if applic	cable):	
	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses (Amount & Description)
☐ Good Faith Estimate ☐ Actual Amount				
necessary.): THE AS	of all meetings and even of all meetings and the roles.	a Socrates seminar t	te Rule 35.2(c)(6). (As discuss leaders	attach additional pages if hip,
<u>V14/27</u>	Peter	lube mbch pame of traveler)	11	(Signature of traveler)
TO DE GG				(signature of traveter)
		MEMBER/OFFICER:		
have made a determin	nation that the expense	es set out above in conne	ctions with travel des	cribed in the <i>Employee Pre-Travel</i>

Authorization form, are necessary transportation, lodging, and related expenses as de-

(Signature of Supervising Senator/Officer)

(Revised 1/3/11)

Date/Time Stamp:

Date: February 14,

2022

#### **EMPLOYEE PRE-TRAVEL AUTHORIZATION**

<u>Pre-Travel Filing Instructions</u>: Complete and submit this form at least 30 days prior to the travel departure date to the <u>Select Committee on Ethics</u> in <u>SH-220</u>. Incomplete and late travel submissions will <u>not</u> be considered or approved. This form <u>must</u> be typed and is available as a fillable PDF on the Committee's website at ethics.senate.gov. Retain a copy of your entire pre-travel submission for your required post-travel disclosure.

ETHIC DEC 2\*21pm12=19

onginal materials submitted

Name of Traveler:	peter lubembela
Employing Office/Committee	ee: Senator John Hickenlooper's office
Private Sponsor(s) (list all):	Aspen Institute
Travel date(s): December	17th -19th
	extend the trip for any reason you <u>must</u> notify the Committee.
Destination(s): James Ma	dison Montpelier, Montpelier Station
Explain how this trip is spec	ifically connected to the traveler's official or representational duties:
works with the Senate Black	stant, manages our front office, handles flags requests, constituent services, assists with policy and Legislative Staff Caucus to increase diversity on the hill. The seminar and conversations will enrich as and empower him with the intellectual resources to push diversity on the hill
Name of accompanying family Relationship to Employee:	ily member (if any):
I certify that the information	contained in this form is true, complete and correct to the best of my knowledge:
12/1/2021 (Date)	Peter luter Le L. (Signature of Employee)
(Date)	(Signature of Employee)
TO BE COMPLETED BY SUP Secretary for the Majority, Secre	ERVISING SENATOR/OFFICER (President of the Senate, Secretary of the Senate, Sergeant at Arms, etary for the Minority, and Chaplain):
John Hicke	nlooper Peter Lubembela
(Print Senator's/Of)	ficer's Name)  hereby authorize Peter Lubembela  (Print Traveler's Name)
related expenses for travel to	supervision, to accept payment or reimbursement for necessary transportation, lodging, and the event described above. I have determined that this travel is in connection with his or her or an officeholder, and will not create the appearance that he or she is using public office for
I have also determined that the of the Senate. (signify "yes" by	the attendance of the employee's spouse or child is appropriate to assist in the representation where the checking box)
(Date)	(Signature of Supervising Senator/Officer)
(Revised 10/19/15)	Form RE-1

## SOCRATES PROGRAM aspen institute

#### Question 5. Name and titles of Senate Invitees:

#### Jasmin Aleman

Legislative Correspondent
Office of Sen. Chuck Schumer

#### Neri Martinez

Staff Director
United States Senate Special Committee on Aging
Office of Sen. Tim Scott

#### **Blandon David**

Executive Assistant to Staff Director
United States Senate Special Committee on Aging

#### Peter Lubembela

Staff Assistant
Office of Sen. John Hickenlooper

# SOCRATES PROGRAM aspen institute

Dear Participant.,

I am pleased to let you know that you have been selected to participate in the Emerging Governance Leaders Seminar Series at James Madison's Montpelier located in Montpelier Station, Virginia from December 17-19, 2021.

The Socrates Program will provide shuttles departing from Capitol Hill to James Madison's on Friday, December 17<sup>th</sup> at 4:00 p.m. and returning on Sunday, December 19<sup>th</sup> at 1:00 p.m. Should you accept attendance, it is required that you participate through the duration of the seminar. Your lodging and meals will be paid for by the Aspen Institute Socrates Program. Under the ethics rules, no expenses are provided for entertainment or recreation. To reserve space on the shuttle, please complete the registration form.

This seminar is designed for the educational benefit of a bipartisan, bicameral group of Congressional staff focusing on the foundations of Congress and its role in the nation's governance. Our purpose is education, not advocacy. In order to participate, you will need to submit the requisite travel forms and secure approval from the Ethics Committee. Attached to this email, you will find the ethics packet which contains the (1) completed primary trip sponsor form and (2) the program agenda.

Please submit all required documentation to the Ethics Committee by Wednesday, November 17, 2021:

1) Primary Trip Sponsor Form (2) Agenda and (3) invitation (all provided by the Aspen Institute) and (4) Traveler Form, (available on the Ethics website, <a href="https://ethics.house.gov/forms/travel">https://ethics.house.gov/forms/travel</a>) due <a href="https://ethics.house.gov/forms/travel">by Wednesday, November 17, 2021</a>. Travel forms must be submitted to the Ethics Committee no later than thirty days before travel commences or you will not be eligible to attend.

#### **COVID-19 Safety Policy**

Please be sure to input your information into the ReturnSafe app as outline below by <u>COB</u>, <u>December 10<sup>th</sup></u>. If your information is not inputted, you will be required to arrive on campus 1 hour before seminars for daily PCR testing. Please don't hesitate to reach out to Arielle Lyons with any questions or concerns.

- The Institute is using the <u>ReturnSafe</u> app to capture, track, and securely store vaccination data about its attendees. Please follow these steps to install and use the ReturnSafe app:
  - iPhone users:
    - Install the app from the Apple App Store.
  - o Android users:
    - Install the app from the <u>Google Play Store</u>.
  - Web (Mobile or Desktop/Laptop):
    - https://desktop.returnsafe.com

#### To use the app you will need the following information:

Workspace: aspeninstitute

Program Host or Group: Socrates Program

Event name: 2021 Emerging Governance Leaders Seminar

Event Start Date: December 17, 2021

Here are a few additional items to facilitate your planning:

Lodging – participants will all be staying at the Constitutional Village at James Madison's Montpelier in Montpelier Station, Virginia. To secure your housing, please ensure you have competed the registration form. If you have any

## SOCRATES PROGRAM aspen institute

#### **Emerging Governance Leaders Seminar**

Leadership & the Role of Congress

Seminar will be moderated by Collen Shogan, Ph.D.

#### Seminar Weekend Schedule

December 17<sup>th</sup> – 19<sup>th</sup>
James Madison's Montpelier
Montpelier Station, Virginia
Seminar Location: Claude Moore Hall

This weekend seminar will focus on three aspects: 1) developing skills that are applicable to the legislative body; 2) building informal networks that are key to career advancement and support; and 3) provide participants access to a range of Aspen Institute programming. This opportunity will provide staffers and those interested in government careers with experiences and tools to help them thrive in their current roles and better position themselves for longer, more impactful careers in the U.S. Congress.

#### Friday, December 17th

5:00 p.m.

Shuttle departure from Capitol Hill

7:00 p.m.

Shuttle arrives as James Madison's Montpelier

7:30 p.m. – 8:15 p.m.

Seminar Check-In & Reception

Carriage Room

8:00 p.m. – 9:30 p.m.

Socrates Opening Dinner and Program

Dining Room

Conversation will consider the governance challenges of Congress, exploring what resources and knowledge inform Congress and how technology and changing norms of representation are affecting governance.

#### Saturday, December 18th

7:45 a.m. – 9:00 a.m.

**Breakfast** 

Lewis Hall – Dining Room

Date: February 14, 2022

questions regarding logistics and travel, please feel free to call Socrates Program Coordinator, Arielle Lyons at 970-618-4020

Seminar materials – the seminar readings (PDFs), schedule, and arrival details will be sent to you approximately 2-3 weeks before the seminar. Please note your preferred address for your seminar materials to be sent to on the registration form. Note: a summary of the seminar topic and moderator biography are attached.

If you have any questions regarding the readings, places feel free to call Secretar Program Coordinator. Cathering Company

If you have any questions regarding the readings, please feel free to call Socrates Program Coordinator, Catherine Campos at 954-649-2229.

Kind Regards,

Cordell Carter, II | The Aspen Institute

Director, Socrates Program 2300 N St. NW, Suite 700 Washington, DC 20037 (202)736-2922

cordell.carter@aspeninstitute.org

Date: February 14, 2022

9:00 a.m. – 12:00 p.m. (Break 10:30 a.m. – 10:45 a.m.)

### Seminar Session I: The Evolution of Congress: How Did We Get Here?

Claude Moore Hall

Seminar discussions are based on the following texts and videos:

#### Origins

- Hamilton / Madison, The Federalist Papers "No. 57" and "No. 6"
- Nelson Polsby, How Congress Evolves, "Causes of Liberalization" and "Overview of the House" pp. 80-96 and 148-155
- Barbara Sinclair, Congress Reconsidered, "The New World of U.S. Senators" 11th edition, pp. 1-4

### What Does It Mean to Represent? Mr. Smith versus Charlie Wilson

- "Mr. Smith Goes To Washington" movie clip. 1939
- "Charlie Wilson's War" movie clip. 2007
- Note: Brief movie clips are shown specifically for discussion purposes around the subject matter of working in Washington and to guide discussion (not for entertainment purposes)

12:00 p.m. – 12:45 p.m.

Working Lunch with Discussion of Seminar Session I Lewis Hall – Dining Room

Conversation will consider the evolution of Congress and what it means to represent.

12:45 p.m. -- 1:45 p.m.

#### Historical Tour of James Madison's Montpelier

A memorial to James Madison and the Enslaved Community, a museum of American history, and a center for constitutional education that engages the public with the enduring legacy of Madison's most powerful idea: government by the people. Led by TBD, TBD

2:00 p.m. – 5:00 p.m. (Break 3:30 p.m. -3:45 p.m.) Seminar Session II: Congress and Its Governance Challenges Claude Moore Hall

Resources and Knowledge in Congress

- Kevin Kosar and various authors. "<u>Restoring Congress as</u> the First Branch," R Street Policy Study #50. pp. 1-6
- Matthew Glassman, "Why Congress Doesn't Always Do The Right Thing," New York Times. February 7, 2018

#### Technology and Changing Norms of Representation

Grace Gedye, "<u>How Congress Got Dumb on Tech – and How it Can Get Smart.</u>" Washington Monthly

#### Is Congress a Dysfunctional Place to Work?

 Paul Hanges, Frances Lee, Kristina Miller, Jennifer Wessel, "Report on the Organizational Climate of Congress."
 University of Maryland, October 2019 pp. 9-20 and 46-56

#### Reform Proposals

- Laura Maristany and Maria Robles Meier, "Building and Maintaining a Diverse and Inclusive Congressional Office", Representative Democracy, pp. 13-28
- Molly Reynolds, "What is the Senate filibuster and what would it take to eliminate it?" The Brookings Institution, September 9, 2020
- Claire Abernathy, PhD., Kevin Esterling, PhD., and Marci Harris, JD., "Report from the Subcommittee on Technology and Innovation," Section: "Addressing the Internal Pacing Problem" (pp. 12-19), American Political Science Association Task Force on Congressional Reform
- "Modernize Congress" website
  - o Explore solutions here
- Yuval Levin, "Building a More Civil and Collaborative <u>Culture in Congress: Some Diagnostic and Prespriptive</u> <u>Reflections</u>," American Enterprise Institute

6:00 p.m. – 7:00 p.m.

Reception

Carriage Room

7:00 p.m. – 8:00 p.m. Lewis Hall- Dining Room Dinner with Discussion of Seminar Session II

8:00 p.m. – 9:00 p.m.

Life & Lessons in Congress

A conversation with **William Hoagland**, Bipartisan Policy Center Senior years of federal government service including 25 years served on the hill. The conversation will include generalized advice for succeeding in careers in public service as well as a Q & A with program participants.

Moderated by Cordell Carter, Socrates Program Executive

Director

#### Sunday, December 19th

8:00 a.m. – 9:00 a.m.

Breakfast

Lewis Hall – Dining Room

9:00 a.m. – 12:00 p.m.

Seminar Session III: TBD Speakers

(Break 10:30 a.m. –

Claude Moore Hall

10:45 a.m.)

TBD

12:00 p.m.

Check-Out

12:00 p.m. – 1:00 p.m.

Working Lunch with Discussion of Seminar III

Lewis Hall – Dining Room

Conversation will consider the Articles 1 and 2 of the

Constitution, and how foundations of the U.S. government inform

and influence the role of Congress today.

1:00 p.m.

Shuttle departs for Capitol Hill

3:00 p.m.

Shuttle drops off participants

#### Date: February 14, 2022

#### PRIVATE SPONSOR TRAVEL CERTIFICATION FORM

This form must be completed by any private entity offering to provide travel or reimbursement for travel to Senate Members, officers, or employees (Senate Rule 35, clause 2). Each sponsor of a fact-finding trip must sign the completed form. The trip sponsor(s) must provide a copy of the completed form to each invited Senate traveler, who will then forward it to the Ethics Committee with any other required materials. The trip sponsor(s) should **NOT** submit the form directly to the Ethics Committee. Please consult the accompanying instructions for more detailed definitions and other key information.

The Senate Member, officer, or employee MUST also provide a copy of this form, along with the appropriate travel authorization and reimbursement form, to the Office of Public Records (OPR), Room 232 of the Hart Building, within thirty (30) days after the travel is completed.

Spo	nsor(s) of the trip (please list all sponsors): The Aspen Institute Inc. (Socrates Program) ("AISP")
Des	scription of the trip: The AISP is sponsoring a Socrates seminar to discuss leadership, responsible
gov	vernance and the role of Congress
Dat	es of travel: Dec 17, 2021 - Dec 19, 2021
Plac	es of travel: Dec 17, 2021 - Dec 19, 2021 ce of travel: Montpelier Station, VA
	ne and title of Senate invitees: See attached
I ce	rtify that the trip fits one of the following categories:
X	(A) The sponsor(s) are not registered lobbyists or agents of a foreign principal $\underline{and}$ do not retain or employ registered lobbyists or agents of a foreign principal $\underline{and}$ no lobbyist or agents of a foreign principal will accompany the Member, officer, or employee $\underline{at}$ any point throughout the trip. $-OR-$
	(B) The sponsor or sponsors are not registered lobbyists or agents of a foreign principal, but retain o employ one or more registered lobbyists or agents of a foreign principal and the trip meets the requirements of Senate Rule 35.2(a)(2)(A)(i) or (ii) (see question 9).
×	I certify that the trip will not be financed in any part by a registered lobbyist or agent of a foreign principal.
_	- AND -
×	I certify that the sponsor or sponsors will not accept funds or in-kind contributions earmarked direct or indirectly for the purpose of financing this specific trip from a registered lobbyist or agent of a foreign principal or from a private entity that retains or employs one or more registered lobbyists or agents of a foreign principal.
I ce	rtify that:
×	The trip will not in any part be planned, organized, requested, or arranged by a registered lobbyist or agent of a foreign principal except for <i>de minimis</i> lobbyist involvement. $-AND-$
X	The traveler will not be accompanied on the trip by a registered lobbyist or agent of a foreign princip except as provided for by Committee regulations relating to lobbyist accompaniment (see question 9)

										14
									* *:	•
9.	I certify that	IF YOU CHECK if the sponsor or s ipal, one of the fo	ponso	rs retain or em	ploy	one o	or more registe	ered lobbyists or a	gents of a	
	overnigh	trip is for attenda t stay) and no regi r employee on an	sterec	l lobbyists or a	gents	one-da	ny event (excl foreign princi	usive of travel tim pal will accompan	e and <b>one</b> by the Membe	er,
	overnigh	trip is for attendate stays) and no reg	gistere	participation i	n a cagen	ts of a	foreign princ	usive of travel time ipal will accompa 6 and 10).	e and <b>two</b> ny the	
	of the Int	trip is being spon ernal Revenue Co ny the Member, or	de of	1986 and no re	giste	ered lo	obbyists or ago	ns designated unde ents of a foreign pa he trip.	er § 501(c)(3 rincipal will	)
10.	If the trip inc	IF YOU CHECK ludes two overnig es to participate in	ht stay	ys, please expla	(B) ain w	hy the	e second nigh	t is practically req	uired for	
										_
11.	An itinera	ary for the trip is a complete, and fin	ttache	ed to this form.	I ce	rtify t	hat the attache	ed itinerary is a de	tailed (hour-	_
12.	Briefly descri	be the role of each	h spor	nsor in organizi	ng a	nd cor	nducting the t	rip:		
								nd organized and	conducted	
	the trip (inclu	ding selected the	partic	ipants, develop	ed tl	ne age	enda, planned	the seminar and	coordinated	
		See attached Appe		<del></del>	· · · · · ·					_
13.	Briefly descri	be the stated miss	ion of	each sponsor:	and h	now th	ne nurnose of	the trip relates to t	hat mission:	
								profit organization		

2022

14.

15.	trips):
	The Aspen Institute organizes numerous educational activities, including briefings, round tables, forums

and conferences for a diverse range of attendees including federal and state policy makers, business and

organization leaders, members of the press and the general public. (See attached Appendix)

16. Total Expenses for Each Participant:

S-14, Bib. L. TONE BY 19	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses
Good Faith estimate	\$132.22	\$192.00	\$147.5	\$170.00
Actual Amounts				

17.	State whether a) the trip involves an event that is arranged or organized without regard to congressional
	participation or b) the trip involves an event that is arranged or organized specifically with regard to
	congressional participation:

B)	The trip	involves	an event	that is organ	ized specifica	lly with	regard to	congression	nal participation.	

18.	Reason f	or selecting	the location	of the event	or trip
-----	----------	--------------	--------------	--------------	---------

James Madison's Montpelier in Montpelier Station, VA is close to Washington, D.C., which provides for ease of travel for participants and moderator(s). It also is historically relevant to the seminar topic.

19. Name and location of hotel or other lodging facility:

James Madison's Montpelier

Montpelier Station, VA 22957

20. Reason(s) for selecting hotel or other lodging facility:

The conference center has sufficient meeting space and lodging to support off-the-record, non-partisan exchanges of ideas and professional learning.

2022

Fax Number:

E-mail Address:

Signature of Travel Sponsor: /

Name of Organization: \_\_\_ The Aspen Institute

Telephone Number: 202-736-5859

Name and Title: Elliot Gerson EVP of Policy & Public Programs

lisa.jones@aspeninstitute.org

Address: 2300 N St NW, Suite 700 Washington, DC 20037